

## Minutes

of the Meeting of the

## Licensing Sub-Committee

**Tuesday 10 December 2019**

held in the Old Council Chamber, Town Hall.

Meeting Commenced: 10:30      Meeting Concluded: 11:55

### Councillors:

P Ian Parker

A Mike Solomon

P James Tonkin

P Roz Willis (substitute for Mike Solomon for Agenda Item 5 only)

P: Present

A: Apologies for absence submitted

**Officers in attendance:** Roz Hime (Corporate Services), Amanda Hodge (Development and Environment), Caz Horton (Development and Environment), Sara Saunders, Solicitor & Senior Legal Advisor (Corporate Services)

### **LSC Election of Chairman for the meeting (Agenda item 1)**

**10**

**Resolved:** that Councillor James Tonkin be elected Chairman for the meeting.

Councillor Tonkin in the chair.

### **LSC Declaration of Disclosable Pecuniary Interest (Standing Order 37)**

**11**

None.

### **LSC Application for grant of a Street Trading Consent: The Thai Truck, 109 High Street, Worle, Weston-super-Mare, BS22 6HA (Agenda item 4)**

**12**

Amanda Hodge, Licensing Officer, for the Director of Development and Environment presented her report and responded to questions. Local residents and those who had submitted objections addressed the Sub-Committee and then responded to questions. The applicant then spoke to the Sub-Committee and responded to questions.

**Resolved:** that the application be refused on the grounds:

- (1) that there are a number of other like traders in the vicinity of the application site;
- (2) that there would be a risk of Public Nuisance from noise, refuse, fumes and smells.

**LSC 13 Application for grant of a Street Trading Consent: The Food Dude, Barns Ground, Kenn Business Park, Kenn, BS21 6TB (Agenda item 5)**

Councillor Willis joined the Sub-Committee at this point.

With reference to the e-mail correspondence, Councillor Tonkin clarified his relationship to Mr Hobden confirming he was not a close acquaintance.

Amanda Hodge, Licensing Officer, for the Director of Development and Environment presented her report and responded to questions. The applicant then spoke to the Sub-Committee and responded to questions.

**Resolved:** that the application be granted as applied for.

---

Chairman

---